

ASSOCIATION FOR ADVANCEMENT IN PLANT PROTECTION

(Nomination Form for AAPP Fellow)



*Together we will
Protect our crops*

Nominee
Photograph

1. Name in full :
2. Date of Birth: Place of birth:
3. Nationality:
4. Area of Specialization: Broad area:
5. Present Address:
 - (a) Official
address.....
Tel.No.....Fax.No.....Email.....
 - (b) Residential address.....
.....Tel.No.....Mob. no.....
6. Details of Employment and nature of duties:
7. Academic qualifications (Bachelor's degree onwards, enclose one copy of testimonials):

Degree	University/Institute	Year	Grade/Marks obtained	Class/Division	Fellowship/Scholarship /Distinction, if any

8. Professional attainments, including scientific leadership, provided:

Position held and pay scale	Institution/University	Period of appointment	Nature of work

9. Significant Achievements (Research, Teaching, Extension, Management — within 1000 words):
10. How far the research work/discovery/invention has been instrumental in advancing either the frontier of knowledge or production or both (give precise particulars with supporting data/evidence). Include the research results or invention that has been patented with the year of patenting:
11. Teaching and Research Guidance
- (i) UG/PG Course taught (No. with credits)
- (ii) M.Sc. and Ph.D. students guided (with evidence):

12. International Exposure (List in chronological order):

Name of the country visited	Duration	Purpose of visit

13. Professional recognition/award/fellowship (Indian/ Foreign -list in chronological order):

Name of the Award	Awarding Organization	Year of Award

14. Complete List of publications and/or patents of the nominee: **mark five most significant publications** [enclosed reprints] with asterisk (*). Information may be provided under three heads: (a) published papers; (b) papers accepted for publication; and (c) papers presented/accepted for presentation in proceedings, symposia, conferences, seminars etc. Please note that the manuscripts under preparation should not be mentioned. The list should clearly indicate the journal in which the paper was published, the year of publication, the page number and the names of all authors.

15. Positions held in AAPP/Other Societies-office bearers (Give position and period from to):

16. Contributions for any of the objectives of AAPP- Give details of contributions made, including editorial responsibilities:

17. Membership of Professional Societies (Mention five only):

Name of Professional Societies	Nature of Membership (life/annual)	Year of Membership

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18. Seminars/Symposia/Workshops/Summer or Winter School/Trainings etc. organized (Give in which capacity):

19. Externally funded projects handled as P.I. /Co-P.I (Only projects > ₹3 lakh):

Sl.No.	Title of the Project	Funding Agency	Position held	Duration	Project cost (Rs.)

19. Any other information that the applicant considers relevant, if not covered above:

Declaration

I declare that

- The particulars given above are true and correct to the best of my knowledge.
- No vigilance/disciplinary cases are pending against me.
- That I am a Life Member of ASSOCIATION FOR ADVANCEMENT IN PLANT PROTECTION (Life Member No:_____ and completed five years as on 31 December, 2025.
[If Life Member, No. is available from www.aappbckv.org]

Signature:

Place:

Date:

Notes:

- The proforma should be neatly typewritten, giving complete information about the nominee under each column. *Incomplete nomination proforma will not be considered.*
- A nomination will remain valid for consideration for 3 years. However, a fresh nomination with an updated CV can be made. No handling charge is required to be paid for subsequent years.
- The last date is strictly followed; the nominee is advised to submit both a hard copy (two sets) and a soft copy in MS-Word only (through e-mail at aapp_bckv@yahoo.co.in).

Check List

[To be attached along with Nomination]

No.	Items	Tick Mark
1.	Dully filled proforma (Original + one copy) properly tied or in spiral/comb binding preferred.	√
2.	Life Membership Number given or not?	√
3.	Handling charge (Rs.3000/-) (enclose evidence in case Electronic transfer is made)	√
4.	<ul style="list-style-type: none">• Softcopy of duly filled proforma (<i>preferably in MS-WORD format</i>)• Soft copy of publications/reprints (<i>preferably in PDF format</i>)	√
5.	PP size photos attached as specified	√
6.	Necessary supporting evidence enclosed and serially numbered	√
7.	Content page prepared and included	√
8.	All the pages are serially numbered and arranged for binding	√

Signature:

Date: